Grant Application Deadline

September 30, 2017

Eligibility Criteria

Refer to the Ground Search and Rescue Program Guidelines at www.ofc.alberta.ca for information on eligibility.

Applicant Information

Name of group/organization

Pincher Creek Search and Rescue Society

Legal status of applicant (i.e., Society or Municipality)

Society

Contact name and title

Brett Wuth, President

Organization phone number

+1-855-727-6825 x4

Contact email address

pcsar@castrov.cuug.ab.ca

Contact mailing address

Box 1705, Pincher Creek, AB, T0K 1W0

Contact fax number

Project Information/Training Plan

Project completion date

May 31, 2019

Ground Search and Rescue and technical rescue courses available in 2017/2018

Refer to Guidelines for description and select from the dropdown the course(s) in order of preference.(1 - most preferred; 6 - least preferred)

Course/activity	Select
2-day Team Leader Course	2
2-day SAR Search Manager Recertification Course	
Tabletop Exercise	
Provincial Exercise	
5-day Search Manager course	
Train the Trainer	
ATU or UTV Safety Course	
Boating Course	
Snowmobile Course	
Man-tracking	3
GPS Tracking	
SAR Searcher Course	1
Wilderness First Aid	
Swift Water Rescue	
Rope Rescue	
Standard First Aid	
Specialized Technical	

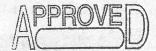
Project Results/Proposed Training Plan

Output

Total expected number of attendees

Trained SAR Personnel

15



Training Plan - Please fill in one table for **each** of the courses/activities you wish to host and including date training will take place.

Cost of trainer/training	\$4900
Facility	\$700
Meals and snacks (if provided)	\$1300
Participant lodging	^{\$} 0
Participant mileage	\$700
Training materials	^{\$} 0
Other costs not outlined above	
Administrator Registration, Payments, Reporting, Paperwork	\$100
	\$
	\$
	\$
Total (line below is not editable in PDF)	\$7700
Total grant amount you request	\$0.00

Project Results/Proposed Training Plan

Output

Total expected number of attendees

Trained SAR Personnel

10

PPROVED

Training Plan - Please fill in one table for **each** of the courses/activities you wish to host and including date training will take place.

Name of Trainer or Business to be Contracted	
ERI Canada for 2-Day Team Leader Course - Sep 2018	
Cost of trainer/training	\$3100
Facility	\$200
Meals and snacks (if provided)	\$440
Participant lodging	^{\$} 0
Participant mileage	\$200
Training materials	^{\$} 0
Other costs not outlined above	
Administrator Registration, Payments, Reporting, Paperwork	\$60
	\$
	\$
	\$
Total (line below is not editable in PDF)	\$4000
Total grant amount you request	\$0.00

Project Results/Proposed Training Plan

Output

Total expected number of attendees

NOT APPROVED.

Trained SAR Personnel

18

Training Plan - Please fill in one table for **each** of the courses/activities you wish to host and including date training will take place.

Name of Trainer or Business to be Contracted	
ERI Canada for Man-tracking - Apr 2019	
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Cost of trainer/training	37100
Facility	\$200
Meals and snacks (if provided)	\$800
Participant lodging	^{\$} 0
Participant mileage	^{\$} 500
Training materials	^{\$} 0
Other costs not outlined above	
Administrator Registration, Payments, Reporting, Paperwork	\$60
	\$
	\$
	\$
Total (line below is not editable in PDF)	\$8660
Total grant amount you request	\$0.00

Total estimated cost of training being requested.

\$ 20,360

Partnership Information

Will you be partnering with another SAR Alberta member team



Lethbridge Area Search and Rescue Association (LASARA) Member organizations of the South Region of SAR Alberta

If yes, attach letters of support from supporting groups.

Supporting Documentation and Application Submission

Application Form Checklist

Did you include:

Check ☑

Estimated training cost for each course you wish to host? (See Guidelines, Appendix 2)



Proof that your group is registered under the Alberta Societies Act?



Method of Submission

Submit the grant application and supporting documents via mail/fax/email.

Submission address

Grants Coordinator
Public Safety Division
Alberta Municipal Affairs
16th floor, Commerce Place
10155 – 102 Street
Edmonton, Alberta T5J 4L4

Fax: 780-427-2538

Email: firecomm@gov.ab.ca

Reminder:

This application is due September 30, 2017