Personnel Record

Administrative Information

| Last Name: | MacGarva |
|-------------------------|------------|
| First Name: | John |
| E-Mail: | |
| j0smacgarva@hotmail.com | |
| Fax: | |
| Mail to Address: | Box 1001 |
| Town: | Blairmore |
| Postal Code: | T0K 0E0 |
| Birth Date: | 1955-02-23 |
| Occupation: | |
| P1 | MC |

2008-04-01

Committees:.....Equipment (Chair),

Board (Director)

Notify for Train/Meeting:. yes

Training/Certification:

Standard First Aid (2013-04) Dozer Boss - Forest Fire

ATV Safety (2011-10; Russ Bruder)

Snowmobile Operator Safety course (2009-02; Bruder-

Portage College)

SAR Fundamentals (2012-03; Pincher SAR)

ICS 100

H2S Alive (2012-01-23; Global Training)

AST Course (PCSAR; 2014-03)

Criminal Record Review (Brett Wuth; 2016-03-01)

Experience:

Forest Ranger (7 years) Woodlands Manager (25 years) Hunter/Hiker

Emergency Information

| Operational Classification: | Emergency |
|------------------------------------|-----------|
| Call Out Caller: | 0 0 |
| Call for Search Manager:. | .no |
| Call for Fundamentals: | .yes |
| Call for Snowmobiles: | .no |
| Call for Horses: | .no |
| Call for ATV: | .yes |
| Call for Avalanche: | .no |
| Call for Rope Rescue: | .no |
| Call for H2S incident: | .yes |
| Call for Logistics: | .no |
| C 11 37 | |

Call Notes: Availability:

Phone Numbers, h:home, w:work c:cell, in calling order L:live (no-machine) calls only

#1: h:628-2447

Residence Address: 2523 Twp Rd 7-1A

Community:....Lee Lake

Next of Kin: Susanna MacGarva

Relationship:.....wife

Visit Address:....

Home Phone:.....628-2447

Work Phone:....

Equipment:

Pick-up Quad Snowmobile

Recent Participation:

83 earlier entries

2016-11-14 (Mount Haig Rescue)

2016-12-06 (Board Meeting)

2016-12-06 (Mount Haig Critique)

2017-01-17 (Board Meeting)

2017-03-07 (Board Meeting)

2017-03-20 (Lost Creek Rescue)

2017-04-04 (Board Meeting)

2017-04-04 (Compass Training)

2017-05-02 (Board Meeting)

2017-05-02 (Evidence Handling)

2017-06-06 (Board Meeting)

2017-06-06 (Critiques)

2017-10-03 (Board Meeting)

2017-10-03 (Legal Land Descriptions)

2017-11-06 (AGM)